

I hereby certify this to be a true copy of  
the original Order

Dated this 9 day of August, 2009

[Signature] Action No. 0901-03296  
for Clerk of the Court

IN THE COURT OF QUEEN'S BENCH OF ALBERTA  
JUDICIAL DISTRICT OF CALGARY

IN THE MATTER OF THE COMPANIES' CREDITORS  
ARRANGEMENT ACT, R.S.C. 1985, c. C-36, as amended

AND IN THE MATTER OF BUDGET WASTE INC.

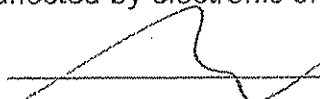
BEFORE THE HONOURABLE ) At the Calgary Courts Centre, in the City  
JUSTICE S.J. LOVECCHIO ) of Calgary, in the Province of Alberta, on  
IN CHAMBERS ) Wednesday the 14th day of August,  
2009.

ORDER

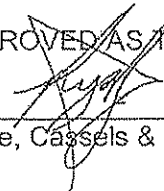
(Extension of Stay Period)

UPON the application of BUDGET WASTE INC., (the "Applicant") for an Order extending the Initial Order in its entirety to and until October 16th, 2009; AND UPON reading all the Affidavits of Jim Can filed in this proceeding, the Initial Order, the Reports of Hardie & Kelly Inc., the Monitor's herein, and the Affidavit of Branislav Jovanovic filed in support of this application; AND UPON hearing counsel for Budget Waste Inc.; AND UPON hearing counsel for the Monitor.; IT IS HEREBY ORDERED THAT:


1. The time for service and hearing of the Notice of Motion and materials in support thereof, including the manner of service, be and is hereby abridged to the date of service and service is deemed good and sufficient;
2. The Initial Order in these proceedings, granted March 4th, 2009, be and is hereby extended in its entirety to **October 16, 2009**;
3. The Company is directed to complete the shut-down of the 3 divisions contemplated in the Jovanovic Affidavit of August 11, 2009 on or before September 15, 2009, or such later date as may be approved by this Court;
4. This Order shall be approved as to form and content by Blake, Cassels & Graydon LLP, counsel for the Monitor, and no other approval shall be required; and
5. Service of this Order may be affected by electronic or facsimile transmission.

  
\_\_\_\_\_  
J.C.C.Q.B.A.

APPROVED AS TO FORM AND CONTENT:

  
\_\_\_\_\_  
Blake, Cassels & Graydon LLP

ENTERED this 9 day of  
August, 2009.

  
\_\_\_\_\_  
CLERK OF THE COURT



To: Service List, as attached

ACTION NO.: 0901-03296

BUDGET WASTE INC.  
Service List  
(3 pages)

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File # 53249-001

Box 3

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