

IN THE COURT OF QUEEN'S BENCH OF ALBERTA  
JUDICIAL CENTRE OF CALGARY

IN THE MATTER OF THE *COMPANIES' CREDITORS*  
*ARRANGEMENT ACT*, R.S.C. 1985, c. C-36, AS AMENDED

AND IN THE MATTER OF CANADIAN SUPERIOR ENERGY INC.

AND IN THE MATTER OF SEEKER PETROLEUM LTD.

AND IN THE MATTER OF CANADIAN SUPERIOR TRINIDAD  
AND TOBAGO LIMITED

BEFORE THE HONOURABLE  
MR. JUSTICE S.J. LOVECCHIO  
IN CHAMBER

) AT THE CALGARY COURTS CENTRE  
) IN THE CITY OF CALGARY, IN THE  
) PROVINCE OF ALBERTA, ON THURSDAY,  
THE 4<sup>TH</sup> DAY OF JUNE 2009

**ORDER**

UPON THE APPLICATION of Palo Alto Investors, LLC ("PAI"); AND UPON having read the Affidavit of David J. Anderson sworn June 2, 2009 and the Affidavit of Richard M. Watkins sworn June 3, 2009, both filed; AND UPON hearing counsel for PAI and Canadian Superior Energy Inc.:

**IT IS HEREBY ORDERED THAT:**

1. The application is hereby dismissed.

*Entered this 11<sup>th</sup> day  
of June 2009  
Clerk of the Court*

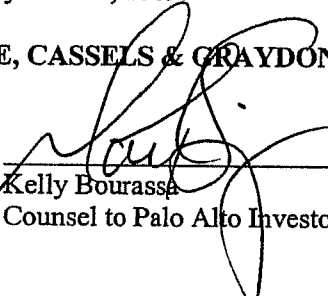
V.A. BRANDT



  
\_\_\_\_\_  
J.C.Q.B.A.

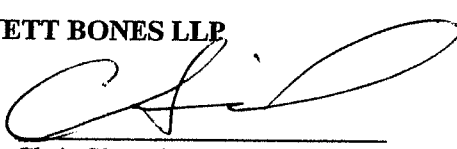
CONSENTED TO as to form and content this  
11<sup>th</sup> day of June, 2009.

**BLAKE, CASSELS & GRAYDON LLP**

Per:   
Kelly Bourassa  
for Counsel to Palo Alto Investors, LLC

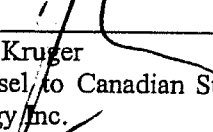
CONSENTED TO as to form and content this  
11 day of June, 2009.

**BENNETT BONES LLP**

Per:   
Chris Simard  
Counsel to the Monitor

CONSENTED TO as to form and content this  
11 day of June, 2009.

**BORDEN LADNER GERVAIS LLP**

Per:   
Josef Kruger  
Counsel to Canadian Superior  
Energy Inc.

CONSENTED TO as to form and content this  
\_\_\_\_ day of June, 2009.

**DAVIS LLP**

Per: \_\_\_\_\_  
Larry B. Robinson Q.C.  
Counsel to the Receiver

ENTERED this \_\_\_\_\_ day of June 2009

\_\_\_\_\_  
Clerk of the Court

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IN THE COURT OF QUEEN'S BENCH  
OF ALBERTA  
JUDICIAL CENTRE OF CALGARY

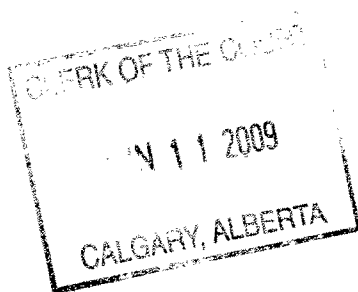
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SUPERIOR TRINIDAD AND TOBAGO  
LIMITED



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**ORDER**

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BLAKE, CASSELS & GRAYDON LLP  
Barristers and Solicitors  
3500, 855 - 2<sup>nd</sup> Street S.W.  
Calgary, Alberta T2P 4J8

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Fax: 403.260.9700

File No.: 74811/2

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